



**FOOD**  
oHamburgers  
oHotdogs  
oChips  
oDrinks



# MEMBERSHIP CONFERENCE 2024

Q1

Thursday

**21<sup>ST</sup> MARCH**  
STARTS AT 6:30PM



**QUESTIONS? CALL**  
**(401)230-0927**  
**Riica1980@aol.com**

**LOCATION:**  
1340 S County Trl, East  
Greenwich, RI 02818

**OUR MAIN  
TOPICS**

## **EVENTS**

- Touch-a-truck
- RIICA Nights
- Equipment Circus

## **BENEFITS**

- Bringing In More Members
- Growing The Association

## **MEMBERS**

- Giving More To Our Members